

DEC 20 2004

PATENT APPLICATION

ATTORNEY DOCKET NO. 10990314-1

IN THE  
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Angela K. HANSON et al.

Confirmation No.: 3407

Application No.: 09/468,257

Examiner: J. R. Pokrzywa

Filing Date: 12/20/1999

Group Art Unit: 2622

Title: AUTOMATICALLY SPECIFYING ADDRESS WHERE DOCUMENT IS TO BE SENT

Mail Stop AF  
Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment (X) Petition to extend time to respond  
( ) New fee as calculated below ( ) Supplemental Declaration  
(X) No additional fee  
( ) Other: \_\_\_\_\_ (fee \$ \_\_\_\_\_)

| CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY       |  |                        |  |                         |             |                           |
|--|--|------------------------|--|-------------------------|-------------|---------------------------|
| (1)<br>FOR   | (2)<br>CLAIMS REMAINING<br>AFTER AMENDMENT | (3)<br>NUMBER<br>EXTRA | (4)<br>HIGHEST NUMBER<br>PREVIOUSLY PAID FOR | (5)<br>PRESENT<br>EXTRA | (6)<br>RATE | (7)<br>ADDITIONAL<br>FEES |
| TOTAL<br>CLAIMS                                      | 8  | MINUS                  | 31   | = 0                     | X \$18      | \$ 0                      |
| INDEP.<br>CLAIMS                                     | 3  | MINUS                  | 11   | = 0                     | X \$88      | \$ 0                      |
| [ ] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM |  |                        |  |                         | + \$300     | \$ 0                      |
| EXTENSION<br>FEE                                     | 1ST MONTH<br>\$110.00                      | 2ND MONTH<br>\$430.00  | 3RD MONTH<br>\$980.00                        | 4TH MONTH<br>\$1530.00  |             | \$ 430                    |
| OTHER FEES   |  |                        |  |                         |             | \$                        |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT              |  |                        |  |                         |             | \$ 430                    |

Charge \$ 430 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

Respectfully submitted,

Angela K. HANSON et al.

By

William T. Ellis

Attorney/Agent for Applicant(s)  
Reg. No. 26,874

Date: 12/20/2004

Date of Deposit:

Typed Name:

Signature: \_\_\_\_\_